

UNIVERSITY OF SOUTHERN CALIFORNIA

LOS ANGELES, CALIFORNIA

DEPARTMENT OF CINEMA

PERSONAL QUALIFICATION RECORD

NAME LEN MILLER DATE FEB. 29, 1961

PERMANENT ADDRESS 776 EAST BROOKHAVEN CL. MEMPHIS 17, TENN. TEL. MU 3-2724

TEMPORARY ADDRESS 837 W. 36TH PL. L.A., 7, CALIF. TEL. RI 8-8510

DATE OF BIRTH JUNE 3, 1940 SEX MALE SINGLE MARRIED AGE 20

NO. OF DEPENDENTS myself only HEIGHT 6 WEIGHT 160 GENERAL HEALTH Good

EDUCATION: HIGH SCHOOL WHITE STATION HIGH SCHOOL - MEMPHIS
(NAME AND LOCATION)

TRADE OR BUSINESS SCHOOL _____
(NAME AND LOCATION)

OTHER FORMAL TRAINING _____
(NAME AND LOCATION)

LIST COLLEGES ATTENDED MEMPHIS STATE UNIV. FALL '58 - SPRING '59
(NAME) (LOCATION) (DATES ATTENDED)

(NAME) (LOCATION) (DATES ATTENDED)

(NAME) (LOCATION) (DATES ATTENDED)

DEGREE _____ MAJOR _____ OTHER DEGREES _____

MILITARY SERVICE: DATE ENTERED _____ DATE DISCHARGED _____ BRANCH _____

TYPE OF DUTY _____

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES _____

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS)

ART DIRECTION	I	II	III	IV	V	VI	MOTION PICTURE LAB.	I	II		
ANIMATION	I	II					EDITING	<u>①</u>	II	III	IV
DIRECTING	I	II	III	IV			SCREENWRITING	I	II	III	IV
CAMERA	<u>①</u>	II	III	IV			SOUND	<u>①</u>	II	III	IV

LIST OTHER CINEMA COURSES COMPLETED Lighting, Film Distribution & Business Procedure, History ZoOA, 200B,

SPECIAL INTERESTS Acting

PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS Generally, documentary production in 16mm and creative editor at a film laboratory.

PROFESSIONAL REFERENCES: (LIST THREE)
MR. E. L. LEONARD, 1447 Union Ave., Memphis
MR. FRANK McGEARY, 721 So. Main, Memphis
CHUCK MARTIN, %KTTV, HOLLYWOOD 28, CALIF.

PERSONAL REFERENCES: (LIST THREE)
WILBUR L. JONES, 129 VIA LA CIRCUITA, Redondo Beach, Cal.
HOWARD CRAIG, 837 W. 36TH PL. - L.A., 7,
JIM WILHITE, 837 W. 36TH PL. - L.A., 7,

UNIVERSITY OF SOUTHERN CALIFORNIA

LOS ANGELES, CALIFORNIA

DEPARTMENT OF CINEMA

PERSONAL QUALIFICATION RECORD

NAME Mark L. Haggard DATE February 29
 PERMANENT ADDRESS 9369 Fauntleroy Ave. - Seattle 16 TEL. WE 2-7630
 TEMPORARY ADDRESS 837 W. 36th Place - L.A. 7 TEL. 1st floor - Stames
 DATE OF BIRTH Sept 21, 1940 SEX M SINGLE MARRIED AGE 20

NO. OF DEPENDENTS _____ HEIGHT _____ WEIGHT _____ GENERAL HEALTH _____
 EDUCATION: HIGH SCHOOL Menlo School Menlo Park, California
(NAME AND LOCATION)

TRADE OR BUSINESS SCHOOL _____
(NAME AND LOCATION)
 OTHER FORMAL TRAINING Northwestern University (Evanston, Ill.) - Washington & Seattle
(NAME AND LOCATION)

LIST COLLEGES ATTENDED Northwestern University Evanston, Ill. 158-59 year
(NAME) (LOCATION) (DATES ATTENDED)
University of Washington Seattle, Wash. Summers '58, '60
(NAME) (LOCATION) (DATES ATTENDED)

DEGREE _____ MAJOR _____ OTHER DEGREES _____

MILITARY SERVICE: DATE ENTERED _____ DATE DISCHARGED _____ BRANCH _____

TYPE OF DUTY _____

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES _____

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS)

ART DIRECTION	I	II	III	IV	V	VI	MOTION PICTURE LAB.	I	II		
ANIMATION	I	II					EDITING	I	II	III	IV
DIRECTING	I	II	III	IV			SCREENWRITING	I	II	III	IV
CAMERA	I	II	III	IV			SOUND	I	II	III	IV

LIST OTHER CINEMA COURSES COMPLETED Theatrical Film Symposium, Film
Business Procedures and Distribution, 200 ab

SPECIAL INTERESTS Criticism, independent film production, filmmaking
 PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS _____

PROFESSIONAL REFERENCES: (LIST THREE)
Jack C. Ellis - Northwestern
Arthur Knight - sc

PERSONAL REFERENCES: (LIST THREE)
Richard Moyer
Leas Levin
Len Miller

UNIVERSITY OF SOUTHERN CALIFORNIA

LOS ANGELES, CALIFORNIA

DEPARTMENT OF CINEMA

PERSONAL QUALIFICATION RECORD

NAME CECILE M. MORRISON DATE FEB. 27, 1961

PERMANENT ADDRESS 3036 1/2 SHRINE PLACE - L.A. 7, CALIF. TEL. ---

TEMPORARY ADDRESS SAME TEL. ---

DATE OF BIRTH MARCH 24, 1915 SEX F. SINGLE yes MARRIED --- AGE 45

NO. OF DEPENDENTS NONE HEIGHT 5'11 1/2" WEIGHT --- GENERAL HEALTH GOOD

EDUCATION: HIGH SCHOOL BEAVERHEAD CO. HI - DILLON MONTANA
(NAME AND LOCATION)

TRADE OR BUSINESS SCHOOL ---
(NAME AND LOCATION)

OTHER FORMAL TRAINING ---
(NAME AND LOCATION)

LIST COLLEGES ATTENDED LAWRENCE COLLEGE CONSERVATORY - APPLETON, WIS. 1935-1937
(NAME) (LOCATION) (DATES ATTENDED)

MONTANA STATE UNIVERSITY MISSOULA, MONTANA 1939-40 + 41-42
(NAME) (LOCATION) (DATES ATTENDED)

UNIV. OF DENVER DENVER, COLORADO 1947 + 49
(NAME) (LOCATION) (DATES ATTENDED)

FORDHAM UNIV. NEW YORK, N.Y. 1948
(NAME) (LOCATION) (DATES ATTENDED)

DEGREE B.S. MUSIC MAJOR MUSIC INST. --- OTHER DEGREES M.A. ARTS - THEATRE

MILITARY SERVICE: DATE ENTERED --- DATE DISCHARGED --- BRANCH ---

TYPE OF DUTY ---

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES A.F. of M.

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS)

ART DIRECTION	I	II	III	IV	V	VI	MOTION PICTURE LAB.	I	II		
ANIMATION	I	II					EDITING	①	II	III	IV
DIRECTING	I	II	III	IV			SCREENWRITING	④	II	III	IV
CAMERA	I	II	III	IV			SOUND	①	II	III	IV

LIST OTHER CINEMA COURSES COMPLETED DOCUMENTARY FILMS ; FILMIC EXPRESSION

SPECIAL INTERESTS WRITING and MUSICAL SCORING

PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS OVER 30-YEARS STAGE WORK - TEACHING - DIRECTING - WRITING ; 7 YEARS IN INDUSTRY (EXHIBITING + PUBLICITY) ; 14 YEARS PLAYING IN SYMPHONY + DANCE ORCHESTRAS

PROFESSIONAL REFERENCES: (LIST THREE)

DR. CAMPTON BELL - UNIV. OF DENVER - SCH. OF THEATRE
DENVER 10, COLO.

MR. LAWRENCE BLANCHARD - RKO GOLDEN GATE THEATRE
SAN FRANCISCO 2, CAL.

MR. PAGE HARRINGTON - WEINBERG ADV. - WILSHIRE
LOS ANGELES

PERSONAL REFERENCES: (LIST THREE)

MR. MARSDEN BROOKS - FRIDAY HARBOR, WASHINGTON

MR. ROBERT ENEVOLDSEN - STARDUST - LAS VEGAS, NEV.

MR. CURTIS ENNEN - UNIV. OF PACIFIC - STOCKTON, CALIF.

UNIVERSITY OF SOUTHERN CALIFORNIA

LOS ANGELES, CALIFORNIA

DEPARTMENT OF CINEMA

PERSONAL QUALIFICATION RECORD

NAME VERN J. BERT III DATE 2/20/61
 PERMANENT ADDRESS 564 TAYLOR, GLEN ELLYN, ILL TEL HO 90521
 TEMPORARY ADDRESS 920 W 28th st. L.A. 7 TEL RI 88613
 DATE OF BIRTH 3/21/38 SEX M SINGLE V MARRIED _____ AGE 22

NO. OF DEPENDENTS _____ HEIGHT 6 WEIGHT 150 GENERAL HEALTH GOOD

EDUCATION: HIGH SCHOOL GLEN BARD GLEN ELLYN ILL
(NAME AND LOCATION)

TRADE OR BUSINESS SCHOOL _____
(NAME AND LOCATION)

OTHER FORMAL TRAINING _____
(NAME AND LOCATION)

LIST COLLEGES ATTENDED ARIZONA STATE UNIV. TEMPE ARIZ 56-59
(NAME) (LOCATION) (DATES ATTENDED)

NORTHWESTERN CHICAGO 2/61-5/61
(NAME) (LOCATION) (DATES ATTENDED)

LA.C.C. LA. 9/61- now
(NAME) (LOCATION) (DATES ATTENDED)

DEGREE NONE MAJOR _____ OTHER DEGREES _____
STUDIED FOR CINEMA AT USC.

MILITARY SERVICE: DATE ENTERED NO DATE DISCHARGED _____ BRANCH _____

TYPE OF DUTY _____

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES ΔΧ

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS)

ART DIRECTION	I	II	III	IV	V	VI	MOTION PICTURE LAB.	I	II		
ANIMATION	I	II					EDITING	I	II	III	IV
DIRECTING	I	II	III	IV			SCREENWRITING	I	II	III	IV
CAMERA	I	II	III	IV			SOUND	I	II	III	IV

LIST OTHER CINEMA COURSES COMPLETED 424

SPECIAL INTERESTS CAMERA

PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS ACADEMY FILM PROD INC CHICAGO
LEWIS & MARTIN FILMS CHICAGO

PROFESSIONAL REFERENCES: (LIST THREE)

PERSONAL REFERENCES: (LIST THREE)

UNIVERSITY OF SOUTHERN CALIFORNIA

LOS ANGELES, CALIFORNIA

DEPARTMENT OF CINEMA

PERSONAL QUALIFICATION RECORD

NAME JOSEPH H. ZUCCHERO DATE 2/20/61

PERMANENT ADDRESS 426 Rellim Drive, Kent, Ohio TEL. OR 3-6626

TEMPORARY ADDRESS _____ TEL. _____

DATE OF BIRTH JUNE 11, 1940 SEX M SINGLE MARRIED _____ AGE 20

NO. OF DEPENDENTS 0 HEIGHT 5'8 WEIGHT 125 GENERAL HEALTH GOOD

EDUCATION: HIGH SCHOOL KENT STATE UNIVERSITY HIGH SCHOOL, KENT, OHIO
(NAME AND LOCATION)

TRADE OR BUSINESS SCHOOL _____
(NAME AND LOCATION)

OTHER FORMAL TRAINING _____
(NAME AND LOCATION)

LIST COLLEGES ATTENDED KENT STATE UNIVERSITY, KENT, OHIO 1958-1959
(NAME) (LOCATION) (DATES ATTENDED)

UNIVERSITY OF SOUTHERN CALIFORNIA, L.A. 1959-Present
(NAME) (LOCATION) (DATES ATTENDED)

(NAME) (LOCATION) (DATES ATTENDED)

DEGREE OBJECTIVE: A.B. MAJOR CINEMA OTHER DEGREES _____

MILITARY SERVICE: DATE ENTERED _____ DATE DISCHARGED _____ BRANCH _____

TYPE OF DUTY _____

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES _____

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS) △ Taking at Present

ART DIRECTION	<input type="checkbox"/> I	<input type="checkbox"/> II	<input type="checkbox"/> III	<input type="checkbox"/> IV	<input type="checkbox"/> V	<input type="checkbox"/> VI
ANIMATION	<input type="checkbox"/> I	<input type="checkbox"/> II				
DIRECTING	<input type="checkbox"/> I	<input type="checkbox"/> II	<input type="checkbox"/> III	<input type="checkbox"/> IV		
CAMERA	<input checked="" type="checkbox"/> I	<input type="checkbox"/> II	<input type="checkbox"/> III	<input type="checkbox"/> IV		

MOTION PICTURE LAB.	<input type="checkbox"/> I	<input type="checkbox"/> II		
EDITING	<input checked="" type="checkbox"/> I	<input type="checkbox"/> II	<input type="checkbox"/> III	<input type="checkbox"/> IV
SCREENWRITING	<input checked="" type="checkbox"/> I	<input type="checkbox"/> II	<input type="checkbox"/> III	<input type="checkbox"/> IV
SOUND	<input checked="" type="checkbox"/> I	<input type="checkbox"/> II	<input type="checkbox"/> III	<input type="checkbox"/> IV

LIST OTHER CINEMA COURSES COMPLETED 127, 241

SPECIAL INTERESTS _____

PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS Some dramatic back-ground, Summer-stock and University Productions.

PROFESSIONAL REFERENCES: (LIST THREE) Dr. Bernard Kantor

PERSONAL REFERENCES: (LIST THREE) Mr. Ken Miura

Mrs. Phyllis Elliot - Kent State University

Arnold Tamore

Terry Theodore

Fritz Von-Musser

UNIVERSITY OF SOUTHERN CALIFORNIA

LOS ANGELES, CALIFORNIA

DEPARTMENT OF CINEMA

PERSONAL QUALIFICATION RECORD

NAME Ray Chang DATE Feb 20, 1961

PERMANENT ADDRESS 131 N. HARRISON, BARRINGTON, ILL. TEL DU-1-0531

TEMPORARY ADDRESS _____ TEL _____

DATE OF BIRTH 10/17/39 SEX M SINGLE X MARRIED _____ AGE _____

NO. OF DEPENDENTS NONE HEIGHT 6'1" WEIGHT 180 GENERAL HEALTH EXCELLENT

EDUCATION: HIGH SCHOOL BARRINGTON CONSOLIDATED HIGH SCHOOL
(NAME AND LOCATION)

TRADE OR BUSINESS SCHOOL _____
(NAME AND LOCATION)

OTHER FORMAL TRAINING _____
(NAME AND LOCATION)

LIST COLLEGES ATTENDED UNIV. OF ILLINOIS CHAMPAIGN, ILL. 9/15/57 - 1/15/59
(NAME) (LOCATION) (DATES ATTENDED)

SOUTHERN ILLINOIS UNIVERSITY CARBONDALE, ILL. 9/15/59 - 8/20/60
(NAME) (LOCATION) (DATES ATTENDED)

(NAME) (LOCATION) (DATES ATTENDED)

DEGREE NONE MAJOR _____ OTHER DEGREES _____

MILITARY SERVICE: DATE ENTERED NONE DATE DISCHARGED _____ BRANCH _____

TYPE OF DUTY NONE

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES NONE

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS) present

ART DIRECTION	I	II	III	IV	V	VI	MOTION PICTURE LAB.	I	II	III	IV
ANIMATION	I	II					EDITING	I	II	III	IV
DIRECTING	I	II	III	IV			SCREENWRITING	I	II	III	IV
CAMERA	I	II	III	IV			SOUND	I	II	III	IV

LIST OTHER CINEMA COURSES COMPLETED 200a, 341,

SPECIAL INTERESTS DIRECTING TECHNICAL AND THEATRICAL

PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS Last summer, while in summer school I worked on University Film production at So. Illinois University under Don Staples.

PROFESSIONAL REFERENCES: (LIST THREE) Mr.

PERSONAL REFERENCES: (LIST THREE) Mrs. Corrine Williams
Mr. and Mrs. Leo Uby

UNIVERSITY OF SOUTHERN CALIFORNIA

LOS ANGELES, CALIFORNIA

DEPARTMENT OF CINEMA

PERSONAL QUALIFICATION RECORD

NAME PATRICK DENNIS McGAHAN DATE FEB. 20, 1961

PERMANENT ADDRESS 2400 W 102nd St Inglewood 4, Calif TEL. PL 5 2272

TEMPORARY ADDRESS 3016 Shrine Place Los Angeles 7, California TEL. RI 88244

DATE OF BIRTH August 19, 1939 SEX M SINGLE X MARRIED _____ AGE 21

No. OF DEPENDENTS _____ HEIGHT 6 1 WEIGHT 150 GENERAL HEALTH Good

EDUCATION: HIGH SCHOOL Morningside High School, Inglewood California
(NAME AND LOCATION)

TRADE OR BUSINESS SCHOOL _____
(NAME AND LOCATION)

OTHER FORMAL TRAINING _____
(NAME AND LOCATION)

LIST COLLEGES ATTENDED _____
(NAME) (LOCATION) (DATES ATTENDED)

_____ (NAME) (LOCATION) (DATES ATTENDED)

_____ (NAME) (LOCATION) (DATES ATTENDED)

DEGREE _____ MAJOR _____ OTHER DEGREES _____

MILITARY SERVICE: DATE ENTERED _____ DATE DISCHARGED _____ BRANCH _____

TYPE OF DUTY _____

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES SMPTE

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS)

ART DIRECTION	I	II	III	IV	V	VI	MOTION PICTURE LAB.	I	II		
ANIMATION	I	II					EDITING	<input checked="" type="checkbox"/>	II	III	IV
DIRECTING	I	II	III	IV			SCREENWRITING	<input checked="" type="checkbox"/>	II	III	IV
CAMERA	<input checked="" type="checkbox"/>	II	III	IV			SOUND	<input checked="" type="checkbox"/>	II	III	IV

LIST OTHER CINEMA COURSES COMPLETED KNIGHTS FILM SYM.

SPECIAL INTERESTS HISTORY, POL. SCIENCE, MOTION PICTURES, ME.

PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS #35MM Projection, Editing, Sound
35MM Camera work (Motion picture) Repair of Pipe Organs, Repair of
stage eqq. of stage theatres. Lab work (USC)

PROFESSIONAL REFERENCES: (LIST THREE)

- EUGENE KILLE, PAST PRES. IATSE LOCAL 150
- Charles Shises MGM Sound Dept.
- Robert D. Burdick Fox West Coast Theatres

PERSONAL REFERENCES: (LIST THREE)

- DR. E.B. TRIGG 3017 81st St INGLEWOOD, pl 98434
- Capt. O.L. Extrame Union Oil Co. Los Angeles
- Col. H. Lawton 3615 Hermosa Beach Blvd.

UNIVERSITY OF SOUTHERN CALIFORNIA

LOS ANGELES, CALIFORNIA

DEPARTMENT OF CINEMA

PERSONAL QUALIFICATION RECORD

NAME FRANCIS MAURICE GILBERT DATE _____
 PERMANENT ADDRESS 1250 PALMER RD. VICTORIA, B.C. CANADA TEL. EV5-5796
 TEMPORARY ADDRESS 1431 1/2 29TH ST. LOS ANGELES 7, CALIF TEL. _____
 DATE OF BIRTH FEB. 8TH, 1940 SEX MALE SINGLE MARRIED _____ AGE 21
 NO. OF DEPENDENTS NONE HEIGHT 5'11" WEIGHT 165 GENERAL HEALTH GOOD
 EDUCATION: HIGH SCHOOL ST. LOUIS COLLEGE, 1002 PARADISE AVE. VICTORIA, B.C. CANADA.
 (NAME AND LOCATION)

TRADE OR BUSINESS SCHOOL _____ (NAME AND LOCATION)
 OTHER FORMAL TRAINING _____ (NAME AND LOCATION)

LIST COLLEGES ATTENDED SEATTLE UNIVERSITY, BROADWAY AND MADISON, SEAS. 22, WASH 1958-1959
 (NAME) (LOCATION) (DATES ATTENDED)
 _____ (NAME) (LOCATION) (DATES ATTENDED)
 _____ (NAME) (LOCATION) (DATES ATTENDED)

DEGREE 55 units completed at Seattle University MAJOR Liberal Arts OTHER DEGREES _____

MILITARY SERVICE: DATE ENTERED April, 1957 DATE DISCHARGED Oct, 1957 BRANCH R.C.A.F.

TYPE OF DUTY 6 month training course as radar operator in R.C.A.F.

MEMBERSHIP IN FRATERNAL, HONORARY OR SCIENTIFIC SOCIETIES _____

CINEMA COURSES COMPLETED: (CIRCLE APPROPRIATE COURSE NUMBERS)

ART DIRECTION	I	II	III	IV	V	VI	MOTION PICTURE LAB.	<input checked="" type="checkbox"/>	II
ANIMATION	I	II					EDITING	<input checked="" type="checkbox"/>	II III IV
DIRECTING	I	II	III	IV			SCREENWRITING	I	II III IV
CAMERA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	III	IV			SOUND	<input checked="" type="checkbox"/>	II III IV

LIST OTHER CINEMA COURSES COMPLETED 200B, 241, 400, 466,

SPECIAL INTERESTS Viewing art films, reading film books.
 PRACTICAL EXPERIENCE IN CINEMA AND OTHER FIELDS none outside my own personal projects

PROFESSIONAL REFERENCES: (LIST THREE) Mr. Wendell
Mr. Sloan
Mr. Knight

PERSONAL REFERENCES: (LIST THREE) Dr. Kantor - Cinema department
Mr. Buchanan - 4020 Century, Victoria, B.C.
Mr. Joseph Szpradowski - 733 Discovery, Victoria, B.C.